

*AGENDA*  
**SUNSET ADVISORY COMMISSION**

Thursday and Friday, December 8 and 9, 2016  
Senate Finance Committee Room  
Room E1.036, Capitol Extension  
1400 Congress Avenue  
9:00 a.m.

**Thursday, December 8**

1. Call to order
2. Approval of minutes
3. Commission decisions
  - Texas State Board of Podiatric Medical Examiners
  - Texas Board of Nursing
  - State Board of Veterinary Medical Examiners
  - Texas Board of Chiropractic Examiners
4. Staff presentation and public testimony\* (**see instructions on the second page**)
  - Texas State Board of Examiners of Psychologists
  - Texas State Board of Examiners of Marriage and Family Therapists
  - Texas State Board of Social Worker Examiners
  - Texas State Board of Examiners of Professional Counselors
  - Texas Optometry Board
  - Health Licensing Consolidation Project

*For those presenting public testimony regarding the boards listed in agenda item 4, the Commission requests comments regarding the potential transfer of the board be included in your testimony. Please do not repeat your testimony during the hearing on the Health Licensing Consolidation Project.*

**Friday, December 9**

5. Staff presentation and public testimony\* (**see instructions on the second page**)
  - Texas Medical Board
  - Texas Department of Transportation
6. Other Business
7. Adjourn

.....

\* **Public Testimony.** If you wish to testify, please submit your Witness Registration card to Sunset staff at the start of the meeting. If presenting written testimony, please provide 15 copies with your name visible in the upper right corner of each copy and turn in with your Witness Registration card. Written testimony received in response to a staff report is considered a public record, will be posted on the Sunset website, and released to the public upon request.

Meeting materials will be available on our website, Monday, December 5, at <https://www.sunset.texas.gov/meetings>.

**Internet Access to Meeting.** The meeting is broadcast live on the Internet at <http://www.senate.texas.gov/bin/live.php>.

**Notice of Assistance at Public Meetings.** Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Cee Hartley at (512) 463-1300, no later than four days before the meeting so appropriate arrangements can be made.