

AGENDA
SUNSET ADVISORY COMMISSION
Tuesday, November 16, 2010
Senate Finance Committee Room
Room E1.036, Capitol Extension
1400 Congress Avenue
9:00 a.m.

Tuesday, November 16, 2010

1. Call to Order
2. Approval of Minutes
3. Staff Presentation and Public Testimony*
 - Forest Service, Texas
 - Information Resources, Department of
 - Water Development Board, Texas
 - Housing and Community Affairs, Department of
 - Speech-Language Pathology and Audiology, State Board of Examiners for
 - Hearing Instruments, State Committee of Examiners in the Fitting and Dispensing of
4. Appointment of Executive Director
5. Other Business
6. Recess

*** Witness Affirmation Form.** If you plan to testify and your agency is first, please submit your Witness Affirmation Form 30 minutes before the start of the meeting. **If presenting written testimony, please provide 20 copies with your name on each. Written testimony received in response to a staff report is considered public record, and will be posted on the Sunset website and released to the public upon request.**

Meeting materials will be available on our website Thursday, November 11, at <http://www.sunset.state.tx.us/whatsnew.htm>.

Staff reports on the above agencies are available at <http://www.sunset.state.tx.us/82.htm>.

Internet Access to Meeting. The meeting is broadcast live on the Internet at www.senate.state.tx.us/bin/live.php. Current status of the proceedings will be posted on the home page at www.sunset.state.tx.us.

Notice of Assistance at Public Meetings. Persons with disabilities who plan to attend this meeting and who may need assistance, such as a sign language interpreter, are requested to contact Cee Hartley at (512) 463-1300, four days prior to the meeting so appropriate arrangements can be made.