

**Agenda**  
**SUNSET ADVISORY COMMISSION**

**Tuesday and Wednesday, November 16 and 17, 2004**  
**House Appropriations Committee Room**  
**Room E1.030, Capitol Extension**  
**1400 North Congress**  
**9:00 a.m.**

**Tuesday - November 16, 2004**

1. Call to Order
2. Approval of Minutes
3. Staff Presentations and Public Testimony\*
  - Texas Guaranteed Student Loan Corporation
  - Texas Alcoholic Beverage Commission
  - Licensing Reorganization Project
  - Texas State Board of Medical Examiners
    - Texas State Board of Acupuncture Examiners
    - Texas State Board of Physician Assistant Examiners
  - Department of State Health Services, Licensing Boards
    - Texas State Board of Examiners of Dietitians
    - Texas State Board of Examiners of Marriage & Family Therapists
    - Texas Midwifery Board
    - Texas State Board of Examiners of Perfusionists
    - Texas State Board of Examiners of Professional Counselors
    - Texas State Board of Social Worker Examiners

**Wednesday - November 17, 2004**

4. Continuation of Unfinished Business from November 16
5. Other Business
6. Discussion of Next Meeting Date
7. Adjourn

**\*Witness Affirmation Form.** If you plan to testify and your agency is first, please submit your Witness Affirmation Form 30 minutes before the start of the meeting. If presenting written testimony, please provide 15 copies.

**Internet Access to Meeting.** The Commission's Meeting is broadcast live on the Internet at <http://www.house.state.tx.us/media/welcome.php>.

**Notice of Assistance at Public Meetings.** Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or Braille, are requested to contact Cee Hartley at (512) 463-1300 at least four (4) work days prior to the meeting so that appropriate arrangements can be made.

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